# **Submission Guidelines**

The Washington County Arts Council, Inc. (WCAC) and Washington Goes Purple invite local artists working in <u>any medium</u> to submit their art for a September 2020 exhibit, "Purple - the Color of Recovery." The juried community art exhibit will run from August 27, 2020 through September 29, 2020 with an opening reception on Thursday, August 27, 2020 from 5pm to 7pm. The exhibit, "Purple - the Color of Recovery", while recognizing the impact of the opioid epidemic, celebrates recovery and the hope that we will heal as a community."

# **About the Jurors:**

## **Emily Keller**

Emily is owner-operator of the Emily Keller Insurance and Financial Agency. Her passion includes advocating

for heroin and opioid awareness, serving on the Opioid Senior Policy Command Group and is a founder of Washington Goes Purple. Emily is serving her first term as a Hagerstown City Councilwoman.

## Vicki Sterling, LCSW-C

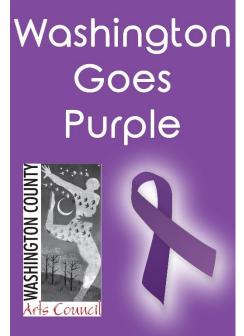
Director of Behavioral Health at the Washington County Health Department. Vicki has been with the Health Department since December of 2015 and started her career in the behavioral health field in 2001. Since she began working with the Health Department she has served on the Opioid Intervention Team and Senior Policy Group which was developed out of the Governor's State of Emergency. Vicki is one of the confounders of the Washington Goes Purple Committee which is a substance use education initiative geared toward educating community and youth about the dangers of prescription pain medication. While Vicki is passionate about expanding treatment services in Washington County, she also recognizes that education is a vital part of fighting the opioid epidemic. Vicki also serves as the Local Addiction Authority, which is responsible for jurisdictional planning and oversight of substance use disorder treatment services.

# Chief Paul "Joey" Kifer

Chief Joey Kifer has served his hometown as a member of the Hagerstown Police Department for 26 years. He was appointed Chief of Police in June 2017. Chief Kifer balances the job of Chief of Police by being tough on crime, while working diligently to help the people in our community find the help and resources they need to thrive. He has been a driving force behind Washington Goes Purple.

# **Sheriff Douglas Mullendore**

Sheriff Doug Mullendore was born and raised in Washington County. Sheriff Mullendore has participated in every aspect of Law Enforcement and was elected to Sheriff in November of 2006. He has been instrumental in helping our County combat its Opioid epidemic. He established the first Day Reporting Center in the State of Maryland to provide treatment for offenders with substance addiction and created the first Vivtrol Program in the Nation for Treatment. In addition, he has been instrumental in the success of Washington Goes Purple.



#### **Entry Guidelines:**

Artists are encouraged to submit up to three entries.

Images must be submitted in a jpg format and files should be labeled: "Last Name\_First Name\_Title of Work".jpg images should be as close to 1024 pixels x 768 pixels as possible with a resolution between 72ppi and 240ppi (pixels per inch). File size should be at least 1,100KB (1.1MB) and less than 2,500KB (2.5MB).

Please email images of the works to be considered with the completed entry form, descriptions, and completed license release to:

gallerymanager@washingtoncountyarts.com Include full name, address, telephone and email address on the entry form.

Alternatively, artists may submit digital images by sending a CD, marked with the artist's name, and a completed entry form, descriptions, and completed license release to:

Washington County Arts Council, Inc. 34 S. Potomac Street, Suite 100 Hagerstown, MD 21740.

Artists who would like to have the CDs returned should include a stamped, self-addressed return envelope.

All digital entries must be submitted by August 6, 2020. Artists will be notified of selection by August 14, 2020.

#### Liability:

Once received by WCAC, all original artwork will be insured for 70% of its retail value as indicated on the provided inventory list until it has been sold or returned to the artist. WCAC is not responsible for damage resulting from poor workmanship, defects or lack of quality control by the artist.

#### Conditions:

If selected, hanging works should be properly wired with eye hook placed approximately 1/3 from the top of the work and framing wire of appropriate weight should be used. No saw tooth hangers, please. See attached Hanging Specifications document. All work must be labeled on the back with artist name, title, and price.

All work must be available for sale. WCAC, a non-profit agency, retains a 30% commission on all works sold during the exhibit.

WCAC will not exhibit any work that is presented in an unprofessional manner and reserves the right of final review on all work once it has been delivered.

Work cannot be withdrawn before the end of the exhibit.

#### **Delivery and Pick Up:**

Accepted work must be delivered to the gallery on August 22, 24 and 25, 2020

Exhibited work must be picked up on September 29, 2020 between 3 and 5pm.

Questions? Contact Chris Brewer, Gallery Manager at 301.791.3132 or gallerymanager@washingtoncountyarts.com.

Gallery Hours: Tuesday – Friday, 11-5 Saturday, 10-4

Web Site: www.washingtoncountyarts.com

Exhil	ENTRY FORM - DE bit at the Washington Cou August 27, 2020 I Beginner Artist 🔲 No	)-September 29, 2019 am a:	Potomac St. sional Artist	
	-	t College Stu pplicable)	dent	
Artist Name:				
Address:				
City:		State:	_Zip:	
Phone: () _		Mobile: () _		
Email:@ Website: http://www				
Title of art w	ork	Medium	Size	Price
Entry 2				
Entry 3				
	de a description for eac			

Please include a description for each piece as it pertains to the theme "Purple - the Color of Recovery",typed in an MS Word document. The jurors would appreciate your thoughts, and if chosen, the description will be put next to your piece in the gallery.

- Your submission should include:
- 1) This completed Entry Form,
- 2) The descriptions document (MS Word document),
- 3) The image files (.jpg format)
- 4) and the completed License Release Form (found below).

Email is the preferred method to receive information. However, if sending via mail, be sure to include a CD (No DVD's please) with digital images, a digital copy of your most recent resume and/or artist bio, and a self-addressed, stamped business size envelope if you would like your CD returned. .jpg images should be as close to 1024 pixels x 768 pixels as possible with a resolution between 72ppi and 240ppi (pixels per inch). File size should be at least 1,100KB (1.1MB) and less than 2,500KB (2.5MB).

# Washington County Arts Council LICENSE AND RELEASE

In consideration of the opportunity to participate in the Washington County Arts Council, Inc. (WCAC) publicity, website, social media sites, and printed and electronic publications, the undersigned hereby grants permission and license to WCAC to use digitized media ("Media") provided to the WCAC via the Exhibiting or Shop Artist or produced by WCAC staff, for the purpose of enhancing the content and design of WCAC print and online publications and sites.

I represent and warrant that I have the full and unrestricted right to grant this permission, and that the Media provided by me for this purpose are original and do not infringe the copyright or any other proprietary right of any other person. I understand that this media may be modified for design purposes in WCAC publications, will be used solely as noted above, and will not be used by WCAC or its contractors for any other purpose. Written acknowledgement will be made in the publication of those individual artists who provided this media to WCAC.

The undersigned artist or individual hereby indemnifies and absolves the Washington County Arts Council, WCAC, and their officials, agents and employees from and against all claims, suits, damages and costs arising out of or resulting from the use of the content or media.

arent/guardian must sign)
list artist's name as well as parent/guardian)