



## **Health Sciences Center**

### *Call for Artists*

The University System of Maryland at Hagerstown (USMH), in partnership with the Washington County Arts Council (WCAC), is pleased to announce a call for 2-D art for the new USMH Health Sciences Center. USMH is a regional higher education center offering more than 20 programs of study from six Maryland universities on one campus in downtown Hagerstown. The new center will be in the H.W. Murphy Community Health Center at 24 N Walnut Street, Hagerstown, MD 21740 on the second and third floors.

This call is open to artists at any level within a 100-mile radius of Hagerstown, MD. Any medium weighing no more than 50lbs. that can be hung on a wall using picture wire can be accepted. Please see the attached *Hanging Specifications*. Selected pieces that do not meet the *Hanging Specifications* may be disqualified and alternate selections put in their place.

Approximately thirty pieces of hangable wall art will be chosen to welcome staff, students, and the public to the new space. Artwork selection will be made by the USMH Selection Committee, a group of visual arts professionals and educators convened by USMH and WCAC. USMH will hang the pieces within the space at their discretion. Artwork selected by the committee can be for sale. Artwork labels and viewing sheets will be supplied by WCAC, which takes a 30% commission on all work that is sold. USMH anticipates the artwork to be refreshed approximately every year.

Final decisions may require artists to come to either the WCAC Gallery or USMH for a one-on-one meeting with the USMH Selection Committee.

Entrants must upload all required files (completed submission form, digital image(s), and WCAC Media PR release form) to the Washington County Arts Council's DropBox folder "Health Sciences Center" by December 7, 2018 at 4 PM EST using this link : <https://www.dropbox.com/request/KH8haJqdWUQbF6hQJOuj>

Detailed instructions are at the end of this call. Artists whose work has been selected will be notified on, or shortly after, March 8, 2019. Artists then have until March 18, 2019 to deliver their selected pieces to 24 N. Walnut Street, Hagerstown, MD 21740. The official opening of the Health Sciences Center will be held in early April, 2019.

To submit artwork, you must supply the following:

- Up to five (5) digital images of proposed works (created within the last 2-3 years) Jpg images should be as close to 1024 pixels x 768 pixels as possible with a resolution between 72ppi and 240ppi (pixels per inch). File size should be at least 1,100KB (1.1MB) and less than 2,500KB (2.5MB). Image filenames should be formatted: **Artist Last Name\_Artist First Name\_Title.jpg**
- An artist statement, a current brief artist resume, a headshot (in jpg format), and website address (if available). Each artist must also fill out the attached Washington County Arts Council Media PR release form.
- Each submission must include a completed USMH Health Sciences Center Submission Form/Image List. The Image List must include the artist's name, title, dimensions, price, date completed (preference is shown to newer work), material(s) used, weight, and confirming that the piece can be hung using picture wire as laid out in the *Hanging Specifications*.
- images must be suitable for all-ages (family viewing) and may not contain sexually explicit, nude, obscene, violent or other objectionable or inappropriate content, as determined by the USMH Selection Committee at their sole discretion.

**Detailed directions on how to complete and upload the Submission Form:**

Please first verify that you have the most current version of [Adobe Reader](#). Then, open the .pdf file, fill it out digitally, and save it on your computer with a different name than the original .pdf file. Saving it somewhere easy to remember (like your desktop) will also help. If you need to print out the form and fill it out, either scan or photograph the filled-out form and save it as a .jpg file with a different name than the original .pdf file. Finally, upload the newly saved/renamed file, along with all other required files, to WCAC's DropBox folder, "Health Sciences Center" on the web at : <https://www.dropbox.com/request/KH8haJqdWUQbF6hQJOuj>.

If you have questions or concerns about the entry requirements or forms, please contact Chris Brewer at the Washington County Arts Council at 301-791-3132 or [gallerymanager@washingtoncountyarts.com](mailto:gallerymanager@washingtoncountyarts.com), and he will help you.

# HANGING SPECIFICATIONS

## Eye or D Hooks with Picture Wire

Position 1/3 of the way down from the top. Eye Hooks or D Hooks can be positioned on the inside of the back of the frame/stretched canvas frame or on the face of the back of the frame/stretched canvas frame. The picture wire should be tight (no slack).

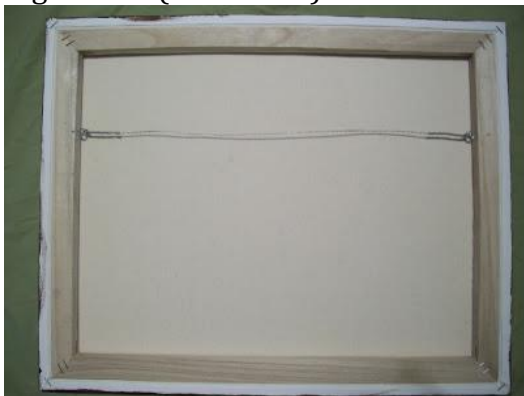
Eye Hook Inside Canvas Frame:



D Hook on Top/Face of Frame:



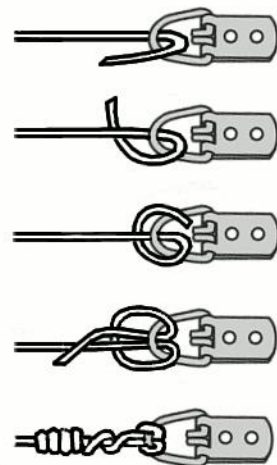
Tight Wire (NO SLACK)



Knot guide for picture wire

### LARK'S HEAD KNOT

Also called...  
Lark's foot, Cow  
hitch, Girth hitch,  
Ring hitch,  
Lanyard hitch,  
Bale Sling hitch,  
Baggage Tag  
Loop, Tag Knot,  
Deadeye hitch,  
Running eye





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## USMH Health Sciences Center Submission Form/Image List

Artist Name \_\_\_\_\_

Email Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Website \_\_\_\_\_

### Image List:

Image #1 Title \_\_\_\_\_

.jpg File Name \_\_\_\_\_

Medium \_\_\_\_\_ Price \$ \_\_\_\_\_

Dimensions \_\_\_\_\_

Approximate Weight \_\_\_\_\_ lbs. Hanging Specifications Met ☐

Brief description

Date of work \_\_\_\_\_



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## USMH Health Sciences Center

### Image List: (continued)

Image #2 Photo Title \_\_\_\_\_

.jpg File Name \_\_\_\_\_

Medium \_\_\_\_\_ Price \$ \_\_\_\_\_

Dimensions \_\_\_\_\_

Approximate Weight \_\_\_\_\_ lbs. Hanging Specifications Met ☐

Brief description

Date of work \_\_\_\_\_

Image #3 Photo Title \_\_\_\_\_

.jpg File Name \_\_\_\_\_

Medium \_\_\_\_\_ Price \$ \_\_\_\_\_

Dimensions \_\_\_\_\_

Approximate Weight \_\_\_\_\_ lbs. Hanging Specifications Met ☐

Brief description

Date of work \_\_\_\_\_



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## USMH Health Sciences Center

### Image List: (continued)

Image #4 Photo Title \_\_\_\_\_

.jpg File Name \_\_\_\_\_

Medium \_\_\_\_\_ Price \$ \_\_\_\_\_

Dimensions \_\_\_\_\_

Approximate Weight \_\_\_\_\_ lbs. Hanging Specifications Met ☐

Brief description

Date of work \_\_\_\_\_

Image #5 Photo Title \_\_\_\_\_

.jpg File Name \_\_\_\_\_

Medium \_\_\_\_\_ Price \$ \_\_\_\_\_

Dimensions \_\_\_\_\_

Approximate Weight \_\_\_\_\_ lbs. Hanging Specifications Met ☐

Brief description

Date of work \_\_\_\_\_

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The undersigned artist or individual hereby indemnifies and absolves the Washington County Arts Council, WCAC, and their officials, agents and employees from and against all claims, suits, damages and costs arising out of or resulting from the use of the content or media.

Signature \_\_\_\_\_

(If under 18 years old, parent/guardian must sign)

Date \_\_\_\_\_

Printed Name \_\_\_\_\_

(If under 18 years old, list artist's name as well as parent/guardian)

Email \_\_\_\_\_

Telephone/s \_\_\_\_\_

County \_\_\_\_\_