



**2015 ART MARKET Application**

**Complete** \_\_\_\_\_ **and return** \_\_\_\_\_ **by October 8, 2015**

**2015 ART MARKET**

Washington County Arts Council

34 S Potomac Street, Hagerstown, MD.

Or email [gallerymanager@washingtontyarts.com](mailto:gallerymanager@washingtontyarts.com)

Artist Name: \_\_\_\_\_

Artist Tax #: or Soc. Sec. No. \_\_\_\_\_

Artist Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Artist Telephone: (Cell number to be used during **2015 ART MARKET**)

\_\_\_\_\_

Artist E-mail \_\_\_\_\_

List of products you wish to sell \_\_\_\_\_

6:00 pm to 9:00 pm, set up starts at 5:00 pm.

- Size of vendor space will be 10`x 10`
- Limited electricity is available to vendors on the event site. Artists will need a 50 – 100 foot extension cord. Artist must notify The Washington County Arts Council if electric is needed.

- Please list the needs for electric:

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- Only one (1) vendor per booth.
- **The selling of alcoholic beverages is not permitted.**
- All vendors will be responsible for providing their own set-up, (i.e., table, chairs, tents, etc.) as well as, break down and clean up at the conclusion of the event.

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Do you require electricity?     Yes     No

If so, # amps \_\_\_\_\_ and # of volts \_\_\_\_\_

**PLEASE NOTE THAT THERE ARE NO EXTENSION CORDS FOR YOUR USE. YOU MUST PROVIDE APPROPRIATE CORDS TO HOOK UP TO THE ELECTRICITY PROVIDED. YOU SHOULD PLAN ON A 50 TO 100 FOOT REACH TO POWER.**

Will you use fuel for any purpose?     Yes     No

If yes, for what purpose? \_\_\_\_\_

And please specify exact fuel type and describe the fuel storage/dispensing container

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**ALL SET-UP MATERIALS INCLUDING TABLES AND CHAIRS MUST BE PROVIDED BY ARTIST IF SELECTED TO PARTICIPATE IN 2015 ART MARKET ON October 16, 2015, an artist registration fee of \$25 will be required to hold artist space.**

**Make checks payable to** Washington County Arts Council

Mail to Washington County Arts Council, 34 S Potomac Street, Hagerstown, MD 21740

**ALL APPROVED ARTISTS WILL BE REQUIRED TO SIGN A HOLD HARMLESS AGREEMENT WITH THE CITY OF HAGERSTOWN.**

